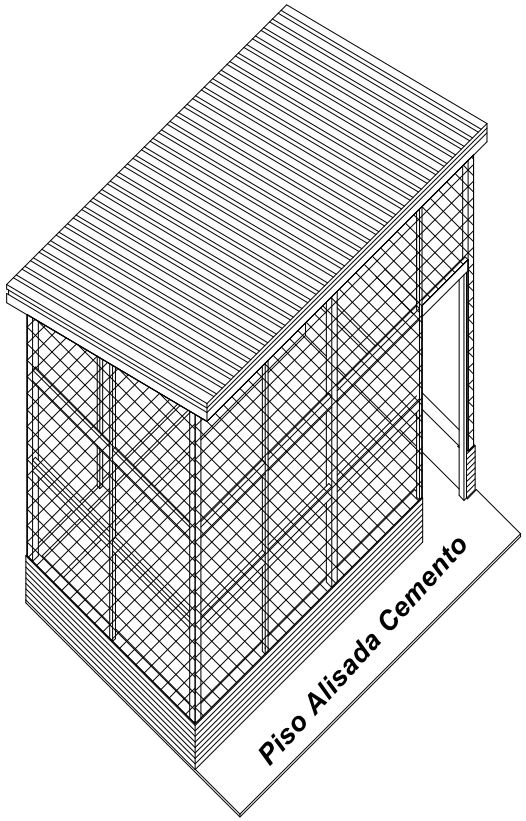
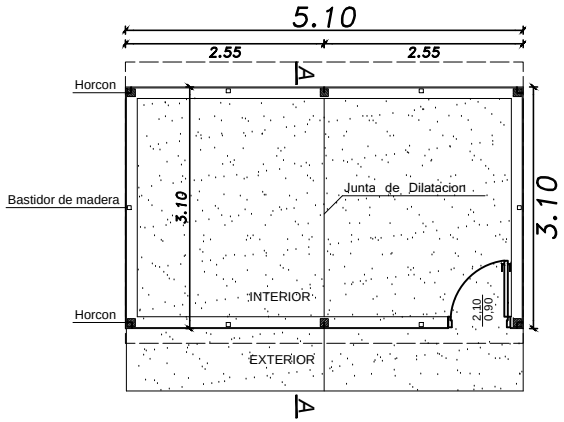
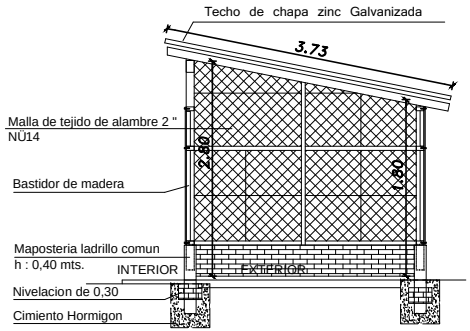



**AXONOMETRIA MODULO**




**PLANTA ARQUITECTONICA**




*CORTE LATERAL A-A*
***Esc.: 1:50***

| | | |
|---|---|---|
| GOBERNACION DEL ALTO PARANA | | |
| DEPARTAMENTO: SECRETARIA DE OBRAS | | |
| DIVISION: PROYECTO Y FISCALIZACIÓN | | |
| ESCALA: 00 | PLANO: MODULO GALLINERO | 00 |
| AÑO: 2015 | | |